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| 6  | Attorneys for Plaintiff United States of America  |   |  |
| 7  | United States of America  |   |  |
| 8  | IN THE UNITED STATES DISTRICT COURT   |   |  |
| 9  | EASTERN DISTRICT OF CALIFORNIA  |   |  |
| 10 |   |   |  |
| 11 | UNITED STATES OF AMERICA,   | CASE NO. 2:22-CR-00122-JAM  |  |
| 12 | Plaintiff,  | STIPULATION REGARDING EXCLUDABLE TIME PERIODS UNDER SPEEDY TRIAL ACT; |  |
| 13 | V.  | FINDINGS AND ORDER  |  |
| 14 | VICTOR ANGELES SERRANO NASH,  | DATE: February 28, 2023<br>TIME: 9:00 a.m.                            |  |
| 15 | Defendant.  | COURT: Hon. John A. Mendez  |  |
| 16 |   |   |  |
| 17 | STIPULATION   |   |  |
| 18 | Plaintiff United States of America, by and through its counsel of record, and defendant, by and   |   |  |
| 19 | through defendant's counsel of record, hereby stipulate as follows:   |   |  |
| 20 | 1. By previous order, this matter was set for status on February 28, 2023.  |   |  |
| 21 | 2. By this stipulation, defendant now moves to continue the status conference until April 18  |   |  |
| 22 | 2023 at 9:00 a.m., and to exclude time between February 28, 2023, and April 18, 2023, under Local   |   |  |
| 23 | Code T4.  |   |  |
| 24 | 3. The parties agree and stipulate, and request that the Court find the following:  |   |  |
| 25 | a) The government has represented that the discovery associated with this case  |   |  |
| 26 | includes investigative reports and related documents, as well as audio and video files, in  |   |  |
| 27 | electronic form including approximately 85 pages of documents. All of this discovery has been   |   |  |
| 28 | either produced directly to counsel and/or made available for inspection and copying.   |   |  |

## Case 2:22-cr-00122-JAM Document 26 Filed 02/24/23 Page 2 of 3

- 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 21 22 23 24
- Counsel for defendant desires additional time to review the discovery and current b) charges, consult with his client, conduct investigation and research, to review and copy discovery in this matter, and to discuss potential resolutions with his client.
- c) Counsel for defendant believes that failure to grant the above-requested continuance would deny him the reasonable time necessary for effective preparation, taking into account the exercise of due diligence.
  - d) The government does not object to the continuance.
- e) Based on the above-stated findings, the ends of justice served by continuing the case as requested outweigh the interest of the public and the defendant in a trial within the original date prescribed by the Speedy Trial Act.
- f) For the purpose of computing time under the Speedy Trial Act, 18 U.S.C. § 3161, et seq., within which trial must commence, the time period of February 28, 2023 to April 18, 2023, inclusive, is deemed excludable pursuant to 18 U.S.C.§ 3161(h)(7)(A), B(iv) [Local Code T4] because it results from a continuance granted by the Court at defendant's request on the basis of the Court's finding that the ends of justice served by taking such action outweigh the best interest of the public and the defendant in a speedy trial.

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## Case 2:22-cr-00122-JAM Document 26 Filed 02/24/23 Page 3 of 3

| 1  | 4. Nothing in this stipulation and order shall preclude a finding that other provisions of the            |   |  |
|----|---|---|--|
| 2  | Speedy Trial Act dictate that additional time periods are excludable from the period within which a trial |   |  |
| 3  | 3 must commence.  |   |  |
| 4  | 4 IT IS SO STIPULATED.  |   |  |
| 5  | 5   |   |  |
| 6  |   |   |  |
| 7  | <u> </u>  | HILLIP A. TALBERT nited States Attorney         |  |
| 8  |   |   |  |
| 9  | $9 \parallel \overline{A}$  | / ALSTYN BENNETT<br>LSTYN BENNETT               |  |
| 10 | $0 \parallel$   | ssistant United States Attorney                 |  |
| 11 |   |   |  |
| 12 |   | / JOHNNY L. GRIFFIN III<br>DHNNY L. GRIFFIN III |  |
| 13 | ) II  | ounsel for Defendant ICTOR ANGELES              |  |
| 14 |   | ERRANO NASH                                     |  |
| 15 | 5   |   |  |
| 16 | 6   |   |  |
| 17 | ORDER   |   |  |
| 18 | IT IS SO FOUND AND ORDERED this 23 <sup>rd</sup> day of February, 2023.                                   |   |  |
| 19 |   | John A. Mendez                                  |  |
| 20 | <u> </u>  | HE HONORABLE JOHN A. MENDEZ                     |  |
| 21 | 1 SI  | ENIOR UNITED STATES DISTRICT JUDGE              |  |
| 22 | 2   |   |  |
| 23 | 3   |   |  |
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